

Liklik nius long

prea,

givim na go

EBC Wok Misin
NIUSLETA NO. 63 OKTOBA 2017

DIA OL PREN BILONG WOK MISIN!

Mipela i amamas long salim dispela niusleta No. 63 long yupela ol kongrigesen. Yupela ol misin diken i ken makim sampela bratasusa long ritim ol ripot long taim bilong lotu long Sande long 29 Oktoba, 2017. Ofa long dispela Sande i go long sapotim wok misin. Tenkyu tru long prea bilong yupela ol bratasusa i harim ol dispela ripot.

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Dia ol brata na susa long nem bilong Jisas.

Mipela i amamas tru long bringim gen long yu narapela nius long ol misin fil bilong yumi.

Dispela tok bilong God i ken strongim yumi long mekim wok bilong en.

Nehemia 2.5 i tok,

*“na mi tokim king olsem, King, sapos yu belgut long mi, orait mi laik askim yu long wanpela samting. I olsem. Sapos yu laik, **yu ken larim mi i go long taun bilong ol tumbuna bilong mi long graun bilong Juda na bai mi ken helpim ol wantok bilong mi long wokim gen dispela taun”**.*

Nehemaia i lukim nid bilong wok i stap na em i prea (sapta 1). Bihain em yet i laik go na wokim gen banis bilong Jerusalem. God i harim PREA na em i wok long King Artaserksis na king i GIVIM olgeta samting bilong wok. King i no salim Nehemaia i GO wanpis, nogat, em i salim 2-pela kain ami unit long was long Nehemaia long rot, nogut hevi i bungim em.

Yumi no ken prea tasol long ol arapela i ken go na mekim wok sapos yumi yet inap long go. King Jisas i redi long givim olgeta samting bilong mekim wok wantaim strong bilong Holi Spirit na ol ensel tu, long was long husat i lukim nid na prea na tokim God, **“larim mi go na mekim”**.

NABIRE – SIFU FAMILI

Mi, brata Sifu, Baba na Binosi i laik tok bikpela tenkyu stret long olgeta prea na sapot bilong yupela wanwan na famili o grup we yupela i save tingim mipela. Mipela i amamas na tok tenkyu tru long marimari bilong God long hia. Mipela i lukluk i go bek, mipela i lukim bikpela na strongpela han bilong God i no save lusim mipela. Yes, God i helpim mipela long planti samting na nau mipela i pilim mipela i stap wanpela famili bilong planti lain.

Mi laik givim liklik ripot long wok mipela i mekim.



Wanpela bung bilong ol Lutheran i bin kamap na ol i askim mi long autim tok na God i helpim na planti i kisim salens long Tok bilong God.



God i opim rot long mipela i bung wantaim ol Muslim tu. Susa i holim

bebi, em i bin stap Muslim na em i givim laip bilong en long God.

God i opim planti dua inap mipela i bung wantaim ol arapela lotu inap mipela tu i soim lait bilong Jisas long ol. Baba i helpim long sait bilong



ol meri na mi yet i helpim long sait bilong ol man.

Yut kemp (Boot Camp) i kamap we God i helpim na ol yangpela olsem



50-pela olgeta i kam long ol sios we mipela i save wok long en.

Olgeta moning na apinun ol i save pilai. Namel taim mipela i save skulim ol long Tok bilong God. Sampela taim ol i harim stori bilong wok misin na



sampela yangpela i amamas tru long kamap misinari bihain.

IS TIMOR

Long hia, brata Daniel Gutmann i raitim wanpela nius long wok misin bilong ol long Is Timor taim em wantaim meri i bin bringim ol yangpela Swiss Voluntia tim long wokim haus long Is Timor.

“Ol yangpela i bin amamas tru long go na helpim long Is Timor. Mipela i no bin i gat planti save long Is Timor.

Ol susa i bin kam wantaim i redi long wokim haus na yusim spet na savol long wokim faundesen bilong haus.

Mipela olgeta i amamas tru long solwara i bin stap klostu long haus bilong Mike na sampela taim mipela i go waswas long rausim tuhat.

Mike em i bisi tru wantaim mipela grup. Bikos ples bilong wokim haus i stap wan aua draiv long ples slip bilong mipela. Mipela i no save long tokples Tetun, Mike o Yudha (bosman bilong Mike) i mas stap wantaim mipela long ples bilong wok. Olsem na mipela i gat wanpela i tanim tok, sapos i gat nid long em. Mike i bin bisi tu long oderim gravel na ston na simen na diwai. Sampela taim em i save bringim Coca-Cola o Sprite, long amamasim mipela long dispela hot ples.

Mipela i go wokim tupela haus slip bilong ol wokman, wanpela bilong Mike na wanpela long narapela wokman. Ol timba we ol i bin putim oda i no kam kwik na mipela i no pinisim haus slip, tasol mipela i helpim Mike long pinisim haus bilong ol meme.

Matyu na Eninton – Kamda Is Timor

Long las niusleta yumi harim olsem tupela brata bai i go long Is Timor long wokim haus wantaim ol Swiss Voluntia tim tasol rot i no op. Nupela sistem i no wok orait, olsem na paspot bilong tupela i kamap leit tru. Long dispela as tupela i no go, tasol sapos

rot i op gen long bihain, bai tupela i go yet.

TENKYU NA PREA POIN

PNG Inlan Wok Misin

Tenkyu long God i blesim inlan wok misin na opim planti dua long autim gutnius.

Samarai – Ginga famili

Manus – Apai famili

Kiunga – Pedro famili

Wabo – Prea long nupela wok man

Buka – Prea long wok misin na ol Kristen

Prea long Tari, Is na Wes Sepik, Wabag, Kaintiba na ol arapela inlan wok misin insait long PNG inap God i ken strongim ol wokmanmeri na ol Kristen.

Nabire – Tenkyu na Prea Poin

- Wanpela Muslim meri i tanim bel long Nabire.
- Rot i op long autim gutnius long ol Papua.
- Prea long visa bai God i helpim.
- Prea long wok misin long Nabire.
- Prea long God i ken strongim Sifu famili.

Is Timor – Tenkyu na Prea Poin

- Tenkyu long God i blesim wok.
- Tenkyu long haus i sanap pinis.
- Tenkyu long sapot bilong mama sios.
- Prea long Mike na Mangen, God i ken strongim tupela.
- Prea long nupela kongrigesen God i ken strongim ol.
- Prea long moa man bai i go long Is Timor.

Tenkyu tru long yupela wanwan, famili na grup long stap wantaim mipela long sapotim wok misin insait long PNG na long arapela kantri. God i ken blesim yupela.