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# Singaut

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**MOBAIL FON  
BILONG MI**

## /Tok i go paslain

Dia pren,

Sapos yu go na askim wanpela lapun man long ples olsem, "Bubu taim bilong yupela long bipo i orait o taim bilong yumi tude i orait?" Klostu planti bilong ol bubu bilong yumi bai i tok olsem, "Pikinini taim bilong mipela long bipo em i orait stret." Tasol sapos wanpela man i askim yu, bai yu tok wanem. Yu gat wanem tingting? Mi ting klostu planti bilong yumi ol yangpela bai i tok olsem, "Taim bilong yumi tude i orait na i winim taim bipo."

Bilong wanem na yumi bai mekim dispela tok? Bikos yumi gat planti ol gutpela samting bilong usim tude we ol tumbuna i no bin usim bipo. Yumi gat planti ol gutpela klos long werim, yumi i gat planti ol gutpela kaikai long stoa bilong kaikai, yumi inap i go hariap long wanpela ples long ka na balus na tu yumi i gat planti ol nupela teknologi samting long usim olsem komputa (laptop), mobail fon na ol arapela samting tu.

Yes, **mobail fon** i gutpela samting stret. Em i gat planti ol gutpela samting insait olsem tos, radio, camera, face book, whats App na planti ol arapela samting moa.

Em ol blessing bilong God long yumi ol manmeri bilong tude. Tasol bikpela askim i stap. **Yumi save usim mobail fon bilong yumi olsem wanem? Yumi i save usim long rot we Papa bilong blessing i save wanbel o nogat?**

Planti bilong yumi i laikim ol bikpela fon (smart phones) bikos klostu olgeta i usim ol bikpela fon. Em i no impoten sapos yu gat wanpela liklik fon na narapela i gat bikpela fon. **IT'S NOT IMPORTANT WHAT WE HAVE BUT THE IMPORTANT THING IS, HOW WE USE THEM.** God i bin baim bek yumi long bikpela pe tumas. Olsem na olgeta samting yumi i mekim long bodi bilong yumi, yumi i mas mekim bilong litimapim nem bilong God, 1 Korin 6.20

Tim bilong Singaut Magazine i salim planti griting long yu.

Matthew Kumiye



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## About us

Yu ritim Singaut Magazine pinis na sampela askim i kirap? O yu luksave olsem yu nidim helpim long stretim laip bilong yu? Orait, yu ken go lukim wanpela pasto long ples bilong yu o yu ken rait long mipela tim bilong Singaut Magazine long dispela adres.

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## Use of Mobile Phones

Nowadays mobile phones are devices full of smart technology, small in size and easy to carry around. As long as we have reception we can communicate at any time with friends and love ones.

I can well remember when the first mobile phones were introduced in Goroka in 2005. People of every class started rushing into the city to buy one or to get one free as a promotion.

It is now 14 years ago and technology has been developing with a rapid pace – and still is. Sometimes it is hard for us to understand what's going on, it's just crazy and incredible. On a regular basis, new smart phones are presented with more and new features. We can watch how people run after the latest products.

This is how technology, especially with mobile phones, has settled in our country. We cannot do anything, however each one of us has a huge task to do: “Be

responsible and disciplined when using the mobile phone”.

Effects of using a mobile phone:

### ADVANTAGES

- Makes communication easier
- Helps students research for school work
- Apps can help for educational purposes
- Apps can help for spiritual purposes
- Easy access to mobile banking
- Doing purchases online (e.g. easy pay)
- Search advertisements for goods and services

### DISADVANTAGES

- Consumes lot of time
- Temptation to access bad websites (e.g. pornography)
- Temptation to download bad content ( e.g. bad music)
- Addiction to social media (e.g. facebook)
- Can cause problems in marriage
- Expensive

- Can become an idol
- Can leads to coveting and stealing
- Cause accidents while driving and consuming

If we look around carefully in our societies we marvel at the great impact which the mobile phone has made in the past 14 years in PNG. Lives of so many adults, teenagers and children have been changed. This is something worth considering.

For **adults**, the responsibility is in their hands and they need discipline in using the mobile phone. Consequences that come, either good or bad, are in their hands and not others are to be blamed. For **teenagers**, we call them the “hottest” people, are so curios about many things. Leaving the childhood life and about to experience adult life, they just want to do anything they like without considering the consequences. They are also hardly controlled in a family or community. They need their parent’s responsibility and



guidance regarding the usage of their mobile phone at this time of life. Churches also need to address this issues again and again, which is affecting the young generation of our time. For **Children**, they are imitators. They do and say what they see and hear. Often you'll be surprised to see how they use simple objects to use as a phone and imitate a phone call. We as parents have the huge responsibility for our children.

### WHAT ABOUT CHRISTIANS?

Many so called faithful Christians have deserted the Lord and became the victim of unfaithfulness and undisciplined use of the mobile phone. Sad to say, but this is reality. Many once had a good healthy family, but were torn apart. Many young people think they could find their right partner through social media (facebook), but that usually doesn't work and causes many problems according to counseling done in church. Young people, social media (facebook) is not the right place to look for the right partner, rather you pray and wait for the Lord's time and he will provide the best in his time and you will experience satisfaction and joy. We are all exposed and like opened

books in the Lord's eyes including our mobile phones.

*Psalms 139:1-2+23-24  
LORD, you have examined me and you know me. You know everything I do; from far away you understand all my thoughts. Examine me, O God, and know my mind; test me, and discover my thoughts. Find out if there is any evil in me and guide me in the everlasting way.*

If you are a Christian and often are tempted to access bad websites with bad pictures and music, consider this Bible text.

*Matthew 5:30  
If your right hand causes you to sin, cut it off and throw it away! It is much better for you to lose one of your limbs than to have your whole body go off to hell.*

*Matthew 18:8  
If your hand or your foot makes you lose your faith, cut it off and throw it away! It is better for you to enter life without a hand or a foot than to keep both hands and both feet and be thrown into the eternal fire.*

Jesus does not really mean that you do harm to your body by cutting your hand or leg, but rather in Jesus name and with the strength of the Holy Spirit say NO to your hand if you are tempted to access the bad websites. If you are addicted I beg you please seek someone (pastor) who can pray with you. Jesus is able to set you free.

*John 8:36*

*If the Son sets you free, then you will be really free.*

In 1 Corinthians 10:23+24 we read that everything is permissible, but not everything is beneficial. Everything is permissible, but not everything is constructive. Nobody should seek his own good, but the good of others. Remember, we are given permission to do everything, but not everything can benefit or build us up. But think of others meaning our parents, children, husband, wife, relatives etc. Do bad pictures or music accessed from the bad websites benefit or build them up? NO!

Remember, if your mobile phone is full of dirt, your life too is dirty. Therefore, you need to repent and delete the dirty content from your phone. With untroubled consciousness you can daily live a victorious life through Jesus Christ our Lord. Amen!

### CONCLUSION

The mobile phone was created for good purposes and for healthy communication. However, individual people have used that technology in a way, which can have bad or good effects on people's life.

*Sambino Gerage, EBC Goroka*

# Mobail fon bilong mi

Insait long sampela yia, PNG i lukim planti senis. Digicel i bin kam long PNG na planti lain i bin baim mobail phone bilong ol yet. Smart phone i stap tu na nau em i isi tru long yusim internet, Facebook, Twitter, WhatsApp na Instagram na tu long lukim wanpela piksa o pilai wanpela game long mobail. Tru tumas, em i gat sampela gutpela samting tu na yu inap long putim Baibel bilong yu insait long smart phone.

Ol man long olgeta hap graun bai i wok wantaim mobail phone, long gutpela na long nogut samting wantaim. Mobail phone i stat long bosim yumi gut tru. Olsem na yumi laik lukluk long 5-pela poin long dispela samting, long wanem, em i inap long senisim yumi.

## 1. YUMI BAI I KAMAP WANKAIN OLSEM WANEM YUMI I BIHAINIM

Taim yumi gat wanpela giaman God, yumi yusim taim stret long en long wanem, yumi gat interes long dispela. Sapos yumi yusim mobail planti tru, em i stat long sapim bel na tingting bilong yumi. Olsem na em i stat long givim stia long laip bilong yumi. Wanem samting bai i kamap, taim mi lukluk long skrin tasol?

Long Facebook, Twitter, WhatsApp na Instagram yumi toktok wantaim planti sotkat toktok tasol. Na planti toktok nogut bai i kamap hariap. Long taim

yumi sindaun wantaim arapela man, yumi inap lukim em gut long taim yumi toktok, na yumi inap long kisim bel bilong en gut. Tasol nau planti toktok bai i kamap long mobail tasol. Olsem na yumi no inap long toktok gut wantaim na planti toktok bai i no gat mining moa.

Sapos yumi lotu long Jisas Krais, yumi laik senisim laip bilong yumi olsem mipela i kamap moa olsem Jisas yet (BukSong 115.4-8; Rom 1.18-27; Rom 12,1-2; Kolosi 3.10; 2 Korin 3.18).

## 2. YUMI LAIK KISIM SAVE LONG OLGETA SAMTING NA TINGTING I GO LONG PLANTI SAMTING LONG WANKAIN TAIM

Long sait long smart phone yumi inap long kisim save long planti

samting. Tasol wan tu hevi bai painim yumi. Olsem wanem, long taim Papa God i wokim yumi, em i wokim tingting na save bilong yumi wantaim limit bilong en yet. Tasol mobail phone i givim yumi planti nupela samting, we tingting bilong yumi no inap long kisim gut. Planti message i kam in, nupela musik, nupela muvi, igo igo, bai i stap. Taim yumi holim mobail em i luk olsem yumi pret inap ol wanwok, klasmate o pren i save moa olsem yumi. Olsem na yumi mas lainim na sekim ol samting gut tru long olgeta taim yumi raun. Taim yumi toktok wantaim arapela, mobail bai i gat namba wan praioriti. Klostu tingting na lukluk bai i go long en tasol. Olsem na planti taim yumi stap long tupela hap long wankain taim: yumi stap long laip trutru na long digital laip bilong yumi.

Olsem wanem na tingting i ken stap tru wantaim ol lain i stap raun long yumi, sapos oltaim lukluk i sut long mobail? Yumi tu i gat nid long malolo long mobail. Taim yumi stap long prea na divosen, mobail i no ken stiaim tingting bilong yumi. Namba wan ples insait long laip bilong yumi em bilong God o mobail? Yumi gat wokmak bilong lukautim laip bilong yumi gut na tok nogat long ol samting nogut i laik kam insait long laip bilong yumi long dispela rot (Efesus 5.15, Kolosi 4.5).



### 3. YUMI LUS TINGTING LONG AMAMAS WANTAIM ARAPELA

Mobail i no ken kamap senis bilong prensip wantaim arapela.

Aposel Jon i bin rait long 2 Jon 12a “Mi inap raitim planti tok moa long yupela, tasol mi no laik putim dispela tok long wanpela pas. Mi ting mi mas i kam lukim yupela, na bai yumi toktok wantaim.” Jon i ting em i gut moa long kisim taim long toktok wantaim arapela. Tude yumi hariap long salim wanpela tok long mobail. Tasol dispela i no wankain olsem lukim pes, smail, eksen, na harim nek bilong en. Taim yumi salim tok long mobail i go long arapela, yumi no save olsem ol i kisim tok stret o kranki. Ol i pilim olsem wanem long tok bilong yumi? Mobail em i no inap long senisim taim bilong bung na sindaun wantaim arapela. God yet i bin putim planti moa samting olsem toktok long mobail insait long olgeta man. Olsem na em i gut inap

yumi i ken yusim ol presen bilong God gut. Yumi yet i mas skelim, yumi redi long givim olgeta tingting na rispek gut long ol arapela o yumi stap long toktok wantaim ol long mobail tasol?

### 4. ISI ISI YUMI LUSIM INTERES LONG BUNG WANTAIM OL KRISTEN

Sapos yumi no gat interes moa long sindaun gut wantaim ol arapela, tru tumas paia long bung wantaim ol Kristen tu bai i go daun.

Taim God i bin wokim ol man, em i laik stap klostu long ol. Long dispela as Jisas i bin kam long dispela graun, na em i bin dai long diwai kros na kirap bek gen. Long taim Jisas i bin go bek long heven, em i laik givim yumi laip i stap oltaim oltaim. Dispela em i samting mobail i no inap givim yumi.

Long taim yumi bung wantaim ol Kristen long litimapim nem bilong God, God yet i stap wantaim yumi (BukSong 22,3) na Holi Spirit na

Tok Tru i stap namel long yumi tu. WhatsApp o Skype i no inap long givim yumi strong long bilip laip olsem lotu, baibel stadi o prea miting. Long taim yumi go long haus lotu, yumi stap olsem wanem? Bikpela tasol i kisim tingting bilong yumi o mobail bai i stap klostu?

### 5. YUMI NO WARI LONG TOK-TOK BILONG YUMI MOA

Planti taim yumi yusim mobail, yumi no wari tumas long ol toktok bilong yumi. Askim yu yet: Ol prensip bilong mi bai i stap orait o ol i kisim bagarap olsem wanem mi yusim mobail bilong mi long kranki rot? Planti taim yumi no tingim yumi raitim long ol man long wanem, yumi bai i lukim liklik masin bilong yumi tasol. Olgeta samting mi raitim i save amamasim Bikpela? Mi kisim wanem kain tok long ol arapela? Solomon 10.19-21 Sampela tingting mi kisim long Internet long “Six Ways your phone is changing you” Tony Reinke i raitim.

Raphael Hausammann, EBC Orobiga



# Holim klinpela mobail

Jisas em i dispela man i kisim bek yumi. Em tu i dispela man i laik stap king long olgeta laip bilong yumi. Olsem na yumi Kristen i laik larim Jisas i bosim olgeta samting bilong yumi – mobail phone na kompyuta na internet wantaim!

Nau yumi laik lukluk long sampela hevi i kamap taim yumi no larim Jisas i bosim mobail phone na kompyuta bilong yumi. Mobail phone

na kompyuta inap kamap olsem wanpela tul Satan i yusim long kamapim pasin doti long laip bilong yumi manmeri.

Planti manmeri i gat mobail phone. Oltaim mobail phone i stap klostu. Oltaim yumi ken yusim. Yumi ken sindaun long as bilong diwai na stori wantaim wanpela o salim “text message” long wanpela o lukluk long piksa nogut, na ol arapela bai i no save yumi toktok long husat o yumi mekim wanem. Wantaim kompyuta em i wankain. Ol arapela i ting yumi mekim wok o yumi stadi na yet yumi yusim kompyuta long lukluk long ol kain kain piksa i kirapim bel long pasin doti. Em i isi tru long mekim na haitim pasin we em i no stret, na dispela i mekim planti i pundaun long ol dispela kain traim.

Nau sampela i save dialim namba nating na ring. Man i traim long stori nating wantaim meri na meri wantaim man. Taim narapela i kisim phone ol i stori liklik. Bihain ol i



stori gen na salim text i go i kam. Ol i ting, “Mi no mekim sin. Em liklik samting, i no gat rong long stori.” Tasol wanpela kain koneksen i stat long gro na bihain taim ol i lukim wanpela arapela ol i ting, “Em i pren bilong mi pinis.” Bihain ol i raun wantaim. Kain prensip we i no gutpela i save kamap long dispela rot. Pasin pamuk i save kamap na marit i save bruk long dispela rot.

I gat wanpela rot tasol long abrusim dispela traim. Taim yu kisim pes call, maski stori nating. Larim Jisas i bosim mobail bilong yu. No ken putim nating phone namba bilong wanpela man o meri long mobail bilong yu! Sapos yu putim pinis, orait, rausim. Larim mobail phone i stap klinpela. Sapos yu marit, oltaim askim yu yet, “Poroman bilong mi i ken save olsem mi mekim o mi kisim dispela phone call o mi mas haitim samting?”

Narapela bikpela hevi em i ol piksa nogut (pornography). Long Papua Niugini i gat lo i tambuim dispela samting, tasol long rot

bilong internet na mobail phone we yu inap salim piksa i go i kam, planti manmeri i sakim dispela lo na i lukim piksa nogut. Em i hat tru long wanpela kantri long kontrolim dispela samting. Insait long ol skul na yunivesiti dispela i kamap wanpela bikpela hevi. Long olgeta hap graun Satan i kalabusim planti manmeri long dispela samting.

Kalabus bilong pornography i save stat isi isi. Taim ol man i lukim ol piksa bilong naispela bodi, kain kain laik i kirap. Dispela laik i kirapim ol man long lukim ol piksa nogut moa na moa, na em i kamap wanpela kalabus (addiction) wankain olsem bia na drag. Yumi no ken ting olsem em i piksa nating tasol. Nogat. Bihain dispela piksa i save wok insait long tingting na kamapim kain kain laik nogut. Dispela i bagarapim gutpela plen bilong God long pasin bilong marit man na meri i ken amamas long wanpela na narapela na bungim bodi insait long banis bilong marit tasol.

Tok bilong God i skulim yumi olsem

yumi no ken lukluk long wanpela meri wantaim mangal nogut, na em i skulim yumi long abrusim olgeta kain pasin pamuk na pasin doti, na pasin bilong bel i kirap long mekim ol pasin nogut. (Lukim Matyu 5.28, na Efesus 5.3-5, na Kolosi 3.5.)

I gat bikpela nid long yumi i helpim ol yangpela na yumi yet tu long abrusim olkain pasin doti. Bipo dispela kain traim i no stap. Tasol tude, olgeta husat i gat koneksen long internet, na husat inap salim o kisim piksa wantaim mobail phone i mas was long em i no pundaun long dispela traim.

I gat rot long abrusim olkain pasin doti. Yumi bin lukim pinis. Dispela ol kain pasin yumi i ken mekim isi tru long hait rot na em i save stat isi isi. Hait rot em i tudak pasin. Tok bilong God i skulim yumi long wokabaut long lait. (Lukim Efesus 5.8-9 na 1 Jon 1.7a.) Sapos yumi gat kompyuta o mobail phone wantaim koneksen long internet, na sampela kain traim olsem i kamap, yumi laik go lukim wanpela brata na prea wantaim em. Yumi tu ken

askim em long sekim yumi wanwan taim na askim sapos yumi i stap orait o nogat. Sapos yumi haitim dispela na sem long tokaut, em bai i kamap wanpela rot we Satan i mekim yumi i pundaun.

Em i gutpela long helpim ol yangpela husat i wokim stadi long skul o long kolis. Yumi laik prea long ol na askim ol sapos ol i gat hevi na traim wantaim mobail na kompyuta bilong ol. Yumi laik helpim ol long larim Jisas i bosim mobail na kompyuta bilong ol inap ol i ken stap klinpela.

I gat rot tu long putim sampela program (filter software) olsem “Safe Eyes” long kompyuta long blokim ol kain kain piksa nogut. Sampela taim dispela program tu bai i blokim ol samting i orait long lukim. Sapos ol yangpela i yusim internet, papa i ken lukautim dispela. Em i gutpela long kirapim tingting insait long ol bod bilong ol skul na kolis long putim sampela program (filter software) olsem long ol kompyuta we ol studen i save yusim internet.

Dispela ol rot antap i ken helpim yumi long stap longwe long olgeta pasin doti, na pasin bilong bel i kirap long mekim ol pasin nogut (Kolosi 3.5). Yumi laik ranawe long sin, long wanem, sin i save bagarapim gutpela sindaun bilong yumi man. Yumi inap winim pait long strong bilong Jisas. Em i winim pinis strong bilong sin i laik wok long bodi bilong yumi. Bodi bilong yumi em i bilong Bikpela! Yumi laik larim God i bosim olgeta hap bodi bilong yumi, bai yumi i mekim stretpela pasin (Rom 6.13b).

Tude yumi laik pasim na strongim dispela tingting, “Wantaim strong bilong Bikpela mi laik stap klin. Mi laik holim klinpela mobail na klinpela kompyuta!”

Bikpela yet i ken lukautim yumi.

Christoph Bärtschi





«Mi ting yupela harim pinis olsem buk Koran na muslim bilip em i birua tru long gutpela relebensip wantaim ol lain Israel». Ayatollah Ali Khamenei, wanpela bikman long kantri Iran i tok olsem. Iran i wok strong long impruvim olgeta samting bilong pait, inap ami bilong ol i ken redi long pait wantaim ol lain Israel. Long 13 Epril ami bilong Israel i bin bomim wanpela kompani long ol lain Iran, we ol i wokim ol bom na samting long sutim ol bom longwe i go long arapela kantri. Ol i skelim pasin bilong ol lain Iran gut na ol i ting em i klostu,



Long Novemba 2019 ol eleksen long palamen long Israel mas kamap. Tasol planti lain i no bin wanbel wantaim prime minista Benjamin Netanyahu. Ol i tok em korupt na ol i no laik putim trast long en moa. Olsem na prime minista em i wanbel na eleksen long palamen i bin stap pinis long 9 Epril 2019.

Planti tok win i bin kamap bipo long eleksen, tasol nau, pati long Benjamin Netanyahu em i gat 5 moa lain i stap long palamen olsem bipo long eleksen, na Benjamin Netanyahu bai i stap prime minista yet long neks 4 krismas.



Long Ashdod, wanpela taun long saut bilong Israel sampela Kristen i bin rentim wanpela rum long local gavman. Yechiel Lasri, man long gavman long dispela hap i bin sindaun sampela taim wantaim ol Kristen. Olsem na nau sampela Jewish rabbi i salim wanpela pas na wok hat long rausim Lasri long wok bilong en, long wanem, ol i tok pasin bilong ol Kristen em i bagarapim kantri bilong ol lain Israel. Long synagogue bilong ol, ol i tok olsem ol mas helpim ol lain Israel long wanem, ol Kristen i laik bagarapim ol na olgeta samting ol tumbuna i bin skulim ol long en. Na long haus lotu bilong ol Kristen ol i bin putim wanpela tok nogut.

Olsem na nau ol rabbi i bin stat long bungim mani inap ol i ken bagarapim ol Kristen gut tru.

Margit Hausammann, EBC  
Orobiga, taken from Israel  
Today ([www.israeltoday.co.il](http://www.israeltoday.co.il))

# NIUS LONG ARAPELA KANTRI



## ALGERIA

Long 2016 Epril, Idir Hamdad i kam bek long Algeria bihain long em i pinisim skul long Jordan. Em i kam bek wantaim ol sampela Kristen buk, Baibel na ol arapela samting tu.

Ol i bin sekim em long ples balus na rausim olgeta Kristen samting. Na ol i tok, "Yu nogat laisens (licence) bilong kisim ol dispela Kristen samting i kam insait long kantri Algeria." Idir i mas stap long kalabus 6-pela mun olgeta na bihain em bai baim 20,000 dinar (\$228) long lusim haus kalabus.

Long yia 2018, jas i tok, "Idir Hamdad i mas go fri bikos kot i no painim wanpela bikipela asua long em. Yupela i kalabusim em bikos em i kamap wanpela Kristen. Ol Kristen samting em i kisim kam wantaim olsem Baibel na ol Kristen buk, em ol presen nating."

Idir Hamdad i gat bikipela tenkyu long God long olgeta samting em i bin mekim.

### PREA

- ✓ Tenkyu long God long sampela samting kain olsem em i ken mekim long opim ai bilong ol Muslim manmeri.
- ✓ Prea long stia bilong God long laip bilong Idir wantaim ol dispela Kristen buk wantaim Baibel na plen bilong em long bihain taim.
- ✓ Askim God long strongim ol sios long Algeria inap ol i ken wok bung wantaim na stap tru long God.



## NAIGERIA

Ol Boko Haram i kalabusim 105-pela skul gel long Dapchi long Naigeria. Namel long ol dispela gel i gat wanpela Kristen tasol i stap. Nem bilong en, Leah Sharibu na em i gat 15-pela krismas.

Ol i bin salim olgeta gel i kam bek long papamama bilong ol tasol Leah i stap yet wantaim ol. Ol Boko Haram i no laik salim Leah i kam bek bikos em i les long kamap wanpela Muslim na lotu long god bilong ol.

Papa bilong Leah i tok, "Mi no harim wanpela stori long gel bilong mi, na mi no save em i stap orait o nogat. Gavman bilong Naigeria i ken painim wanpela rot long helpim long bringim pikinini bilong mi i kam bek. Mi askim yupela bilip manmeri long prea long famili bilong mi na Leah."

Papamama i mas salim pikinini boi bilong tupela i go long wanpela longwe skul bikos long hap ol i stap long en, ol Boko Haram i no isi wantaim ol Kristen.

### PREA

- ✓ Prea long Leah na ol arapela gel tu i stap long kalabus na i kisim bagarap long han bilong Boko Haram.
- ✓ Prea inap bilip bilong famili bilong Leah i ken kamap moa strong long ol dispela taim.
- ✓ Prea bai gavman bilong Naigeria i ken lukluk moa long ol kain hevi olsem.



## TEKI

Pasto Andrew Brunson bilong Amerika i stap kalabus long Teki. Ol Teki i ting olsem dispela pasta i kam olsem wanpela spai bilong gavman bilong Amerika.

Jas i tok Pasto Andrew i mas stap yet long kalabus tasol em i askim sapos Pasto Andrew i gat wanpela tok long mekim. Na Andrew i tok, "Mi gat wok bilong lusim rong na mi lusim rong pinis bilong ol lain i mekim dispela pasin long mi." Em i no mekim narapela tok moa. Em i gat narapela kot i stap yet. Presiden Trump wantaim ol bikman bilong Amerika i tok stret long presiden Erdogan bilong Teki long lusim pasto long kalabus bai em i ken i go fri. Tasol ol i no laik larim em fri.

### PREA

- ✓ Prea long Pasto Andrew na Norine inap dispela giaman tok bilong ol lain Teki i no ken holim ol. Giaman bilong ol i ken kamap ples klia na tok tru i ken kisim strong.
- ✓ Tenkyu long God i bin strongim Pasto Andrew long autim tok tru long Teki.

## ISIP

Ol sampela Muslim lain i go bagarapim tru ol asples Kristen long wanpela vilis long Isip. Ol i no bin amamas long wanpela tok ol Kristen i bin putim ples klia long pesbuk (facebook).

Abdou Adel i bin mekim sampela toktok long kain kain lotu we ol Muslim i pilim olsem ol sampela tok i no stret. Ol i kalabusim Abdou Adel na ol i bagarapim ol haus bilong ol. Dispela i mekim na ol Kristen i pret nogut tru. Fr Makarios Antoun long Anglican sios i laikim ol long kamapim wanbel na rispektim ol arapela manmeri bilong God insait long dispela hap.

### PREA

- ✓ Prea long ol man i go pas bai God i givim gutpela tingting long ol i ken kamapim wanbel.
- ✓ Prea bai jas i mekim stret kot long Abdou Adel na rausim em long kalabus.
- ✓ Prea God i ken lukautim gut ol as ples Kristen.



# SIOS NIUS

## Tok bilong God – Stia tru bilong laip

Long yia 2015 Oktoba i bin i gat wanpela gren fainol (grand final) gem i bin kamap namel long ol Rabaul Gurias na Ela Wigmen. Na tru tumas planti hailens i bilasim gut ka bilong ol wantaim graun na lip diwai na ol i singaut wantaim i kam go long stadium, Lae. Ol i gat wanpela tingting tasol, em long sapotim tim bilong ol bai ol i ken win. Ol i laik lukim gem long ai bilong ol yet. Traim tingim hamas mani ol i bin usim long trenspot long i kam na go bek wantaim.

Wanpela samting we ol i no inap long kaikai o em no bai helpim ol long wanpela rot. Na yet ol i usim bikpela mani long dispela samting. Planti Kristen tu i bin usim sampela kain mani pinis long dispela kain rot tu.

Na narapela bikpela samting i bin kamap long Timil Wagi long yia

2018, mun Septemba 13-16. Em i 9-Seket yut konvensen. Long dispela taim ol yangpela bai i kisim helpim long taim ol yet i kam na harim wanem tok i kamap long dispela taim.

Tingim! Long dispela taim bilong yut konvensen, planti yangpela i tingim dispela lotu na ol i usim sampela kain mani bilong ol long go long Timil Wagi. Sampela i kam olsem long Madang, Lae, Kimbe, Port Moresby, ol seket insait long lsten Hailens na long ol arapela seket insait long kantri. Ol i usim sampela mani bilong ol tu long kam long dispela lotu na harim tok bilong God olsem Baibel i tok, Yupela stretpela manmeri, yupela i ken amamas long ol samting Bikpela i bin mekim. Tingim dispela na tenkyu long em, em God bilong mekim gutpela na stretpela pasin

olgeta, Buk Song 97.12.

Topik bilong dispela konvensen i bin stap olsem 'Swim against the current'. Insait long dispela taim planti brata wantaim helpim bilong Holi Spirit i autim gut tok bilong God na ol sampela yangpela i bin tanim bel. Na planti tru i kisim bikpela helpim long spirit. Planti salens na kain kain samting bilong bagarapim bilip i stap long taim bilong yumi tude tasol yumi no laik ranawe long dispela ol samting. Nogat. Yumi laik sanap strong, Jisas i stap wantaim yumi.

Yumi save usim ol mani samting bilong yumi long ol kain kain samting bai bagarapim laip bilong yumi, tasol nau yumi mas klia, samting bilong helpim laip bilong yumi em Tok bilong God wanpela tasol. Nogat narapela samting moa. Tok bilong God tasol bai i givim laip oltaim oltaim.

*"Sapos yupela i bihainim tok bilong God, Bikpela bilong yumi, na yupela i mekim olgeta samting olsem em i tok, orait bai em i mekim yupela i kamap lain manmeri bilong en, olsem em i bin promis pinis. Lo 28.9*

Philip Francis, EBC 6-mile, Lae



## Wanem em i Namba Wan Skul?

*Long moningtaim tru em i go gen insait long banis bilong tempel. Na olgeta manmeri i kam long em. Na em i sindaun na i wok long skulim ol, Jon 8.2*

Long tingting bilong yumi ol manmeri, wanem skul em i namba wan na gutpela skul tru long dispela graun? Traim tingim ol kain kain skul bilong yumi i stap long wan wan hap long ol ples bilong yumi, ol liklik skul i go inap long ol bikpela skul. Yumi i save salim ol pikinini bilong yumi long ol kain kain skul long kisim kain kain save long dispela graun. Em i gutpela. Em laip bilong yumi ol manmeri long dispela graun.

Tasol yumi gat narapela skul tu i stap na em i impoten skul tru tasol klostu dispela skul i stap hait (invisible) long planti ol manmeri insait long kantri. Ol i no inap long lukim dispela skul moa. Dispela skul em i 'skul bilong God' yet.

Long yia 2018 nambawan taim i bin i gat wanpela Haiskul kem (High School Camp) i bin kamap long Lae long 6-mail Baibel kolis. Na planti ol skul pikinini tru i bin kamap long dispela kem. Sampela i bin kam insait long rot bilong ka. Na sampela i stap klostu na i kam insait. Hettok long dispela kem i stap, 'Heven i tru' (Heaven is real).

Planti ol gutpela tok tru mipela i bin i go insait na lainim wantaim. Tok i bin stiaim gut tingting bilong ol yangpela na em i redim bel bilong ol long stap redi na

wetim kam bek bilong Jisas. Na tu Tok i stap olsem wanpela strongpela banis long banisim laip bilong ol yangpela bilong yumi long tude. Em i bin wanpela bikpela blesing wiken. God yet i kisim olgeta biknem.

Skul bilong God em wanpela gutpela na impoten skul tru we ol yangpela bilong yumi long tude i gat bikpela nid long stap long en. Ol inap tru long lainim olgeta samting long bodi na spirit wantaim. Na dispela inap helpim ol long bilip laip bilong ol. Kain kain samting i bin bagarapim bilip bilong planti yangpela boi na gel pinis. Olsem na long banisim ol pikinini bilong yumi, yumi ol papamama i mas ai op long salim ol long skul bilong God na Jisas yet em nambawan tisa na em bai skulim ol gut tru olsem long Jon 8.2. Na Holi Spirit bai i wok strong long laip bilong ol yangpela na kirapim ol gen na gen long ol i ken bihainim na mekim stretpela pasin long wanwan de.

Bikpela tenkyu long yupela ol papamama long stap baksait long ol pikinini na sapot wantaim mani na ol arapela samting tu na ol yangpela inap long kamap long dispela haiskul kem. Mekim moa dispela ol pasin na bai yu yet lukim kaikai long laip bilong ol dispela pikinini bilong yu olsem Galesia 6.7 i tok.

God yet i kisim olgeta biknem, glori na ona long olgeta samting i bin kamap long sios bilong yumi long ol wanwan yia na long laip bilong olgeta yangpela bilong yumi long ol haiskul kem.

Jack Kola, EBC 6 mile, Lae



# TESTIMONI

## Harim Singaut!

*Taim mi no kamap yet long bel bilong mama, mi save long yu.*

*Na taim mama ino karim yu yet, mi makim yu bilong mekim wok profet long kantri nambaut Jeremaia 1.5.*

Mi bin fom insait long bel bilong mama, yu givim nem long mi na yu save long mi. Taim mi stap bebi yet mama i lukautim mi. Na taim mi stap 8-pela krismas, mi stap Sandeskul pikinini. Na tu mi helpim papamama long wok gaden. Mi stap long Sandeskul yet na mi save mekim pasin i no stret long ai bilong God na papamama tu. Sakim tok long brukim paiawut, pulimapim wara na ol arapela wok.

Mi bin i stap long Sandeskul na long yut wantaim. Yangpela taim mi wok long mekim ol pasin i no stret long ai bilong God. Mi bin stap yet long lotu. Bikpela tingting bilong mi, mi i save tingting long samting bilong antap long heven. Taim mi no tanim bel yet o givim laip bilong mi long Bikpela.

Mi bin kisim wanpela Baibel promis long 2016 long Aposel 16.31 na em i tok, Yu mas bilip long Bikpela Jisas na bai mi kisim bek yu wantaim ol lain bilong yu, na bai yupela i bilong em.

Dispela Baibel promis i strongim mi long taim mi stap yut na mi bin mekim yut wok raun long eria. Mi stap wantaim famili na mi mekim wok bilong Bikpela. God i bin helpim na lukautim mi na nogat wanpela bikpela bagarap i painim mi.

Na long yia 2017 God i helpim tu na mi no kisim wanpela bagarap. Taim mi tanim bel na kisim Jisas long laip bilong mi, mi amamas wantaim na mi go long haus na litimapim nem bilong God. Bikpela senis i kamap long laip bilong mi na God yet i kisim olgeta biknem. Mi stap Sandeskul tisa long yia 2017 long taim mi tanim bel. Taim mi pinisim dispela yia mi kisim wanpela Baibel promis long pinis bilong yia 2017.

Dispela promis i stap long Matyu 12.20, *Pitpit i no gat strong na i laik bruk, em bai i no brukim olgeta. Na em bai i no mekim i dai lam i no lait gut. Em bai i wok i stap, inap em i mekim stretpela pasin i win tru.*

Mi tingting long kam long Baibelskul na God tu i wanbel long tingting bilong mi na mi stap nau long Baibelskul. Mi bin i gat tupela tingting long i go long Baibelskul o long pinisim skul bilong mi yet. Bikpela tingting long go long skul tasol mi nogat belisi na mi bin pulimapim aplikesen long i go long Baibelskul.

Nau God i gat plen long laip bilong mi na em i singautim mi i kam. Em long mekim wok bilong God long fil bilong God. Mi amamas long lainim tok bilong God. Sapos mi go long skul long gavman mi no inap lainim tok bilong God. Tasol marimari bilong God i stap long mi long mekim wok bilong God.

Bai mi lainim tok bilong God na lainim ol samting long sait bilong bodi tu.

Mi amamas long dispela samting bai mi lainim long hia long Baibelskul long Yauna. God yet i ken kisim olgeta biknem.

Henry Eiso, EBC Bibleskul, Yauna



## God's Amazing Grace

God called me out when my life was in danger. I came out of cruelty, drunkenness, drugs, stealing properties of others and a lot more. I tried my best to free myself from all these things. I have tried so many times but I cannot do it with my own strength. I tried my very best by putting up stones, planting several plants (tanget) and making a big feast in front of my families as a promise not to do all of these things again. But in fact I can't really free myself from all these things. I was completely chained. I was a slave.

One Sunday morning, I decided to go to church. The service began and the Christians started singing songs, exalting God for being very kind and merciful to all of us. Finally the preacher went up to the pulpit to share. The part that really touched me was, "If you really want to be free, come to Jesus. Come to the cross and find real freedom in Jesus. No sin is too great for the blood of Jesus. His death on the cross is to show his loving kindness to all mankind." *Ephesians 1:7, For by the blood of Christ we are set free, that is, our sins are forgiven. How great is the grace of God.*

*Galatians 5:1 Freedom is what we have - Christ has set us free! Stand, then, as free people, and do not allow yourselves to become slaves again.*

I was sitting right at the back of all the people listening to the sermon. I turned to the wall and saw a poster with men getting drunk and punching each other. On it was written these words,

*1 Corinthians 3:16-17, Surely you know that you are God's temple and that God's Spirit lives in you! God will destroy anyone who destroys God's temple. For God's temple is holy, and you yourselves are His temple.*

God was speaking to me that morning. Since I belong to Jesus - body, soul, and spirit - I have no right to give any part of myself away to an "unauthorized" person! Because our body is the temple of the Holy Spirit, our bodies belong to God, and not to ourselves: You are not your own . . . for you were bought with a price. Any honest person will take better care of something that doesn't belong to them. Our bodies belong to God. They are His purchased possession. We don't have the right to pollute and abuse God's property! If we defile the church, God will destroy us. God's temple - His church is holy, and it matters to God how we treat His holy temple.

I am so thankful that I dedicated my life to God when I was young. Praise God that Christ has made the payment for my debts, I am a complete free man and now I belong to Him.

Jeffrey Tina, EBC 6-mile, Lae

## Plen bilong God

Bipo mi stap wantaim papamama na ol i no save lotu long God. Olsem na mi save smokim drak na dring bia. Mi bin mekim kain kain ol pasin bilong graun na mi inapim tru. Wanpela taim God i larim wanpela sik i kamap long laip bilong mi na mi hat tru long raun olsem na mi slip long bet tasol i stap.

Long dispela taim stret mi bin lukim wanpela driman na mi lukim wanpela man i kam sanap long het bilong mi na tok olsem, "Pupa nau yu save long mi o nogat?" Em i askim olsem na mi tok, "Nogat. Mi no save long yu." Na em i tok, "Yu no save long mi tasol mi save pinis long bel na tingting bilong yu. Olsem na sik bilong yu bai i orait. Mi givim wanpela Baibel ves long yu i ken lukim."

Bipo mi no bin luksave long bikpela wok Jisas i bin mekim long kisim bek mi. Em i lusim pinis olgata sin bilong mi na em i makim mi pinis bilong i go long heven. Olsem na mi amamas tru long mekim wok bilong God long tokaut long nem bilong Jisas Krais.

Pupa M, Yuana Baibelskul



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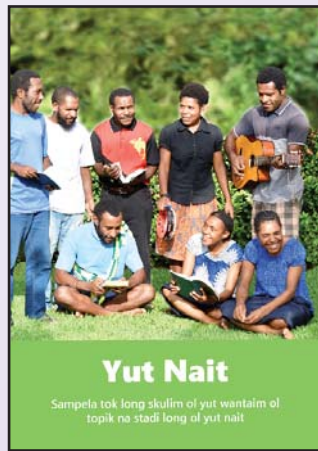
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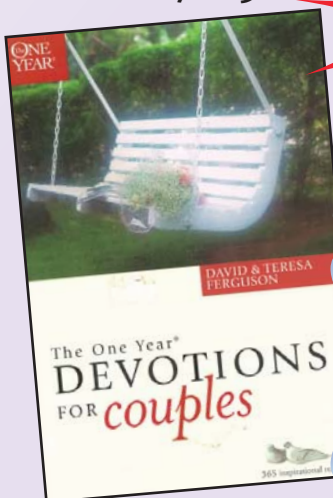
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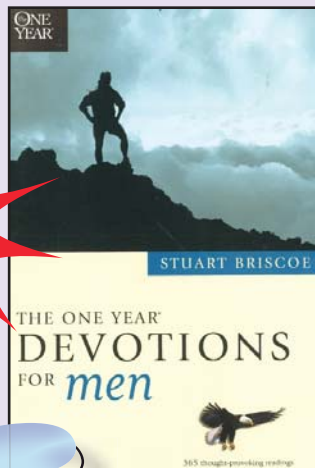
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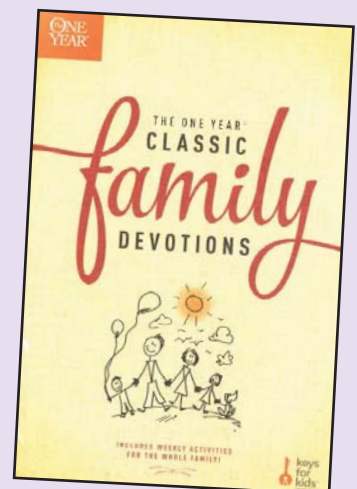
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